



## SOUTH DAKOTA WATER WASTEWATER ASSOCIATION



- WATER OPERATORS SEMINAR  
 WASTEWATER OPERATORS SEMINAR  
 ANNUAL CONFERENCE

### SPEAKER BIOGRAPHICAL DATA

**SESSION:** \_\_\_\_\_

**MODERATOR:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**EMPLOYER:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**EDUCATION:** \_\_\_\_\_

\_\_\_\_\_

**PRESENT POSITION:** \_\_\_\_\_

**NUMBER OF YEARS IN POSITION:** \_\_\_\_\_

**PRIMARY RESPONSIBILITIES:** \_\_\_\_\_

\_\_\_\_\_

**PRIOR WORK EXPERIENCE:** \_\_\_\_\_

\_\_\_\_\_

**PROFESSIONAL ORGANIZATIONS:** \_\_\_\_\_

\_\_\_\_\_

**OTHER INTERESTS:** \_\_\_\_\_

\_\_\_\_\_

The standard room setup will include a laptop PC, an LCD projector, podium, and microphone. Please bring your presentation on CD-ROM, portable USB data storage device or 3.5" floppy disc. Please *provide this to the seminar session coordinator as soon as you arrive* so it may be loaded onto the computer. In some instances this *may be required in advance of the actual conference/seminar* (check with the person collecting this form). If you have other needs, please indicate: \_\_\_\_\_